



# Forward

## Cursillo in the Episcopal Diocese of San Diego

Volume X

April 2005

Our Mission: To Christianize Environments and Develop Lay Leadership

### FROM THE CHAIR

It is Spring Weekend time again, and many community members are busy as bees. Cheddy McFeely, Jim Macemon, and their teams are finalizing weekend preparations; Servant Community and the Fourth Day Committee members are putting the final touches on the follow-up Grand Ultreya and Day of Deeper Understanding events; and sponsors are lovingly working with prospective Cursillistas so they'll be ready for the weekend and Fourth Day activities. This is certainly a time when many in the community are unselfishly giving of their time, talent, and treasure so that others may receive the gift of Cursillo. Busy as we are, I think it important to remain focused on the objectives that underlie our efforts. Cursillo has a purpose, strategy, and method - all that we do is in support of these concepts. To help better see this, here is a quick refresher on the foundational concepts of our movement:

**Purpose of Cursillo.** Cursillo is a movement within the Episcopal Church, under authority of the Presiding and applicable Diocesan Bishop that seeks, through use of a specific strategy, to evangelize environments and thereby change the world for Christ.

**Cursillo Strategy.** Cursillo's goal is to empower Saints and Apostles in the Church to win the world for Christ. Saints are people who know God and His love and grace, and who live their lives from this relationship. Apostles are Saints who are committed to the mission of sharing that knowledge with others. To accomplish this goal, the Cursillo Strategy is patterned on Jesus' own example. First, He searched out and called a small group of followers who had the potential for effective witness (*Pre-Cursillo*). Next, He trained them by word and example and inspired them with a vision for Christian witness (*3-Day Weekend*). Lastly, He linked them together and sent them out into the world to bring the world to Him (*Fourth Day*).

**Pre-Cursillo (Finding a Nugget):** During this phase, Cursillistas identify those Episcopalians who are leading an active Christian life and are a living witness to their love for Christ. They invite these persons, with the permission of their Rectors, to attend a Cursillo Three-Day Weekend. Inviting people to a Three-Day Weekend is called sponsorship.

**Three-Day Weekend (Polishing the Nugget):** The Three-Day weekend centers on 15 talks and 5 meditations, all of which are focused on "what is fundamental for being a Christian." Here, the basics are covered, with the intention of bringing the attendees to

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understand that they have a responsibility for ministry in the world, and to see how that ministry may be carried out.

Fourth Day (Shining in the World): Cursillistas begin the life long mission of changing their environments for Christ through planned Apostolic Action. The Cursillo Method is used to help them to persevere in this effort.

Cursillo Method. The Cursillo Method consists of three elements that link Cursillistas together. These linkages serve to sustain and strengthen their resolve to live the Christian ideal and be "Ambassadors for Christ" in the world.

Group Reunion, which is the heart of Cursillo, is a small group of graced friends (usually 3-5) who meet regularly to share their spiritual experiences, and to hold each other accountable for their spiritual journey. Over time, the bonding that develops in the group provides each member with the spiritual support needed to continue to be Christ's witness in the world.

Ultreya is a coming together of the Group Reunions to fellowship and to share their real-world apostolic experiences with each other. It is hoped that this sharing will encourage attendees to assess the applicability of this new knowledge in their efforts to Christianize their environments.

Spiritual Direction is the most personal and intimate linkage in the Cursillo Method. It is a commitment by a Cursillista to meet regularly with a skilled lay or clergy person to discuss how they can deepen their union with Christ.

As we move toward completion of the Spring activities and begin preparations for the fall, I hope this refresher has been helpful in putting in better perspective the role you play (prospecting, polishing, enabling perseverance in the Fourth Day) in achieving the purpose of Cursillo in this diocese.

Ultreya,

Darryl

**Are you looking for a Group Reunion?**

**Do you have room in your Group Reunion for more members?**

**Scott Brown has put together a database of group reunions that take place throughout the San Diego diocese. Contact Scott to add your reunion to the database, or to find a reunion in your area.**

**sbrown@san.rr.com or (858)484-4559**

**From the Spiritual Director...**

### **Easter Means New Life in Christ**

When I was a young man, I was in a plumbing school and one of the things that I learned is that it was often better to replace an old faucet or valve than to try to repair it. When I first heard the instructor say that it was better to replace an old plumbing part, I thought it was just a way for plumbing companies to sell their products to customers. After all why buy a whole new faucet when all that is wrong with it is a little rubber washer? Well I soon found out when you try to dismantle a very old faucet the brass is so corroded that the whole faucet crumbles when you try to take out the little rubber washer. Sometimes it is better to replace something than simply try to repair it.

In our lives we often see problems and we are continually asking God to repair the things in our life that are not working. There is no doubt about it, it is good to tell God about our problems but often times God knows that it is better to do more than just fix our problem. God does not want to repair our old crumbling life; He wants to replace it with new life. The resurrection of Jesus is not a repair job. We would like to think of the resurrection as a resuscitation of Jesus' corpse because we always think in terms of trying to fix things. We want to try to repair Jesus' body and restore Him to His old life. But this is precisely what God did not do and insists on never doing for us. God is always leading us into new life and the resurrection is about replacing old life with new life. It is the replacement of Jesus' old life before death with a completely new and different life after His death.

If the resurrection is about new life, then it is about replacement of old life, and specifically what does it replace?

- 1) Our mortal body that will return to the dust of the earth (remember Ash Wednesday?) will be replaced by a new resurrected body at the end of time.
- 2) The darkness that is in our soul is replaced by the light of Christ.
- 3) Our sins that Christ died for on the cross are replaced by the righteousness shining forth from Jesus' resurrection.
- 4) Death itself is replaced by resurrected life.
- 5) The old creation that was corrupted by Adam and Eve's fall is replaced by a new creation. The resurrection of Jesus is the beginning of the creation of a whole new universe.

There may be other things that the resurrection replaces but these are the ones that come to mind. The important thing is that we stop trying to just get God to fix our problems but instead ask Him to give us the new life that He wants to give us in Jesus Christ. Our problems while significant and real are very small compared to the life in Christ that God wants to give us. Easter

makes me think beyond just how to fix the crumbling faucets of my life but instead to think about the great possibilities that God wants to give us. This Easter let's focus more on new life and less on our problems. The resurrection is new life, let's pray for the new life that God wants to give us.

Your friend in Christ,  
Father George Calvert

~~~~~  
**From the Rector #113**

Dear Friends in Christ:

The spring weekends are rapidly approaching and as you can see the Lord has called a wonderful team to do His work. Two team meetings remain (April 9<sup>th</sup> and April 16<sup>th</sup>) and the team continues to grow in size and enthusiasm. And the team continues to evolve as new applications are still being received.

Though I don't have a count of new Cursillista applications, we can always use more. Do you have someone you have been praying about? Have you spoken to their priest? Have you spoken to them? Though time is running short, you still have time to submit your candidate and sponsor applications. Know that we are saving space at a table just for your candidate.

Now is the time to prepare your Palanca and begin your prayers for the team and new Cursillistas. Please separate team from candidates, and if you are preparing Palanca by name, please alphabetize by last name. Palanca must be delivered to a team meeting or arrive at Camp Stevens no later than Thursday, April 21<sup>st</sup> for the men's weekend or Thursday, April 28<sup>th</sup> for the women's weekend.

We would love to see you at Camp Stevens for Mananitas or Clausura on Sunday to welcome our new Cursillistas!

Your brother in Christ,  
Jim Macemon  
Rector, Cursillo #113

~~~~~  
**From the Rectora #114**

*"This is the day which the Lord has made, let us rejoice and be glad in it."*

Greetings to all! I hope that all of you had a very spiritual Holy Week and a wonderful Easter.

The weekend will be upon us before we know it. Only three more meetings and then we will be on the mountaintop the last weekend of this month. I'm looking forward to seeing all of you at the next meetings. I'm praying for you daily.

Your Servant in Christ,

**Men's Cursillo #113 Team**

- |                     |                          |
|---------------------|--------------------------|
| James Acosta        | Cocinero                 |
| Bill Blakeslee      | Cocinero                 |
| Russ Bogue          | Table Leader             |
| Scott Brown         | Asst. Rector             |
| Stew Dadmun         | Head Cook                |
| Dave Dahmen         | Cocinero                 |
| Andrew Dannenberger | Cocinero                 |
| Kent Davis          | Table Leader             |
| Rev. Beverly Dexter | Asst. Spiritual Director |
| Steve Elder         | Cocinero                 |
| Ed Embick           | Cocinero                 |
| Gary Filer          | Table Leader             |
| Jim Foster          | Table Leader             |
| Dick Gird           | Shed                     |
| Elery Gross         | Cocinero                 |
| Wayne Hiebert       | Table Leader             |
| Fr. Michael Kaehr   | Kitchen Clergy           |
| Fr. Ned Kellogg     | Spiritual Director       |
| Joe Landry          | Cocinero                 |
| Bill Libby          | Cocinero                 |
| Bob Macemon         | Kitchen Musician         |
| Jim Macemon         | Rector                   |
| Randy Mah           | Cocinero                 |
| Carl McDaniel       | Cocinero                 |
| Chris McKellar      | Asst Head Cook – Camp    |
| Rev. Nancy Nagy     | Asst. Spiritual Advisor  |
| Craig Noble         | Table Leader             |
| Paul Noble          | Cocinero                 |
| Laurent Perkins     | Asst Head Cook - Kitchen |
| Michael Rager       | Cocinero                 |
| Ken Rice            | Table Leader             |
| Jay Sadler          | Cocinero                 |
| Larry Salvadori     | Exp. Rector              |
| Russ Sarnecki       | Cocinero                 |
| Bob Shaw            | Cocinero                 |
| Clint Taylor        | Head Musician            |
| Winston Tseng       | Cocinero                 |
| Denny Walters       | Sacristan/Medic          |
| Tom Webb            | Table Leader             |

**Women's Cursillo #114 Team**

- |                         |                    |
|-------------------------|--------------------|
| Judy Anderson           | Table Leader       |
| Nancy Arroyoavila       | Table Leader       |
| Bobbi Baron             | Palanca            |
| Rev. Tony Baron         | Spiritual Director |
| Diane Blaisdell         | Kitchen Musician   |
| Nancy Bogue             | Team Leader # 4    |
| Robin Bradley           | Cocinera           |
| Marie Christian         | Cocinera           |
| Diana Davis             | Table Leader       |
| Lore Dowell             | Cocinera           |
| Gail Duffey             | Table Leader       |
| Barbara Eddingfield     | Cocinera           |
| Desi Foster             | Asst. HC Camp      |
| Connie Fowle            | Exp. Rectora       |
| Sue Gerhardt            | Team Leader #1     |
| Sharon Hightower-Torres | Cocinera           |
| Dolly Libby             | Asst/AHC Kitchen   |
| Ruth Lim                | Cocinera           |
| Machelle May            | Cocinera           |
| Mary McDaniel           | Team Leader #3     |
| Cheddy McFeely          | Rectora            |
| Lynda Mills             | Asst. HC Kitchen   |

## Women's Cursillo #114 Team (cont.)

Julie A. Miller	Table Leader
Sally Ann Nichols	Table Leader
Lynn Nicholson	Table Leader
Tami Norcott	Nurse & Asst. Palanca
Pat Parsons	Head Musician
Barbara Peralta	Asst. Rectora
Joan Perkins	Head Cook
Judy Potter	Sacristan
Evelyn Putnam	Table Leader
Deacon Dee Renner	Asst. Spiritual Dir.
Sheila Risser	Table Leader
Shannon Rimmereid	Cocinera
Kathy Sanders	Team Leader #2
Barbara Schipke	Asst. Rectora
Frances Slaughter	Cocinera
Joyce Swiech	Shed
Babs Tally	Table Leader
Rev Can. Allisyn Thomas	Asst. Spiritual Dir.
Jackie Torgerson	Table Leader
Sandy Turner	Table Leader
Julie Wells	Cocinera
Mary Wilson	Cocinera
Anne Wiser	Table Leader
Deacon Fred Wood	Kitchen Clergy
Kathy Wood	Asst. Musician

Then, Jeanne and I were invited to attend a Cursillo Weekend, and after considerable procrastination, we attended Cursillo #'s 65 & 66. The 3-Day Weekend was filled with 15 short talks (Lay and Clergy) called "Rollos", five Clergy meditations, table discussions, music and song, good eats, a lot of laughter, some tears, prayer, free time, and, of course, some wonderful surprises. However, the weekend, which I thought was the beginning and the end of Cursillo, turned out to be only the beginning of the Cursillo experience. Yes, the weekend was important to all attending – The message was clear: How to live your Christian Life to the fullest thru the practice of Piety, Study, and Action. And how to take Apostolic Action into the places you live your life, by: Making a Friend – Being a friend – And Bringing your Friend to Christ. For some, the Cursillo Weekend was simply a unique experience to be fondly remembered. For others, it was a profound examination of ones' faith and ones' personal relationship with God and Jesus Christ. And for many, including me, it was an empowering and equipping experience which opened the doors to faith sharing, and the purposeful expression of that faith in our daily lives.

Once the weekend was over, I was encouraged to join a small group of fellow Cursillistas to meet in weekly prayer, fellowship, and support in living the Christian life. Those men became my lifelong friends and I continue to share my life with them – the good and the not so good - all of it! We now attend Ultreyas, which is the gathering of many small Groups for sharing food, sharing lives, sharing successes and failures, and receiving encouragement from the larger Cursillo Community.

Yes, Cursillo is the gift that keeps on giving! It continues to keep me focused and accountable for living the Christian life. It has provided me with an ideal to live that life, and has clarified my priorities: 1) God, 2) Family, 3) Church, and 4) everything else. Cursillo has given me direction, a purpose driven life, and the opportunity to minister with Clergy and Lay from all corners of the Diocese in love and faith, to serve my diocese, my parish, my friends, and my friends to be.

Are you an active, dedicated, and committed Christian seeking to renew and enrich your faith? Do you yearn to share your faith with others, but lack confidence in "How to do it"? Are you comfortable in being a part of a small group ministry, yet enjoy the benefits of the support of a larger Community? Do you seek to serve your parish and diocese in purposeful ways? If the answer is "Yes!" to any of the above, you will benefit from the Cursillo experience. Perhaps it's time.

In summary, then, What is Cursillo? There are manifold answers to that question, but for me, the answer is embodied in the Lord's call to commission Isaiah in His service:

*Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I, send me!" (Isaiah 6:8)*

In His Love,  
Larry Salvadori  
Cursillo # 65  
Rector Cursillo # 85

Past Chair, Cursillo Secretariat  
Servant Community Member - Communications

## Applicants Cursillo 113

Emery Gerhardt  
Joseph Jok  
John Mustol  
Richard Avila  
Dave Berglund  
Michael Reynard  
Eric Burston  
Robert Schaal  
Ronnie Swinehart  
Floyd Ross  
Bob Rohrbach  
Patrick Murphy  
Diar Diar

## Applicants Cursillo 114

Yvonne Reynard  
June Harris  
Candy McFeely  
Joanna Miller  
Anne Holman  
Vicki Marshall  
Pat Mozelewski  
Mary Schall  
Julie Mainland  
Margaret Whaley  
Lois Johnston  
Mary Wiggins  
Christine Taylor  
Sally Durand  
Lynette Skippon  
Helen Deng  
Elizebeth Mardama  
Elaine Fox

## What is Cursillo?

Last fall, I attended a Cursillo gathering at Camp Stevens in Julian. Many of us spent some time thinking about, and answering the questions: What is Cursillo? and, What's in it for me? My thoughts on these questions are the subject of this article.

My wife, Jeanne, and I joined the Episcopal Church in 1987 at St. Barts, and within a few years, I was on the fast track: Vestry; Junior Warden; Special Projects – "Bring a friend to Church"; Choir; Building Committee; Planning Committee. You name it – I was there! But there was an emptiness I couldn't explain – a longing for, and a seeking of purpose for all those activities. I was ready to move ahead in my walk, but didn't know the path to take.

## SERVANT COMMUNITY NOTES April 2005

Many of you attended the Cursillo Town Hall Meeting at Camp Stevens last October, on the weekend that the Men's Weekend #111 was originally scheduled to take place. The Servant Community met last December and made recommendations to the Secretariat regarding your suggestions gathered from that meeting. At their January and February meetings, the Secretariat acted on the Servant Community's recommendations, and asked the Servant Community to carry them out. Secretariat Chairman, Darryl Peralta, divided the Secretariat's actions into three main categories. The following is a summary of the Secretariat's direction to the Servant Community in these three areas of interest:

**Group One**, under the leadership of Larry Salvadori, addresses how we can better spread the lively word about Cursillo in our own community and diocese. Your leadership representatives are very interested in removing any vestige of the "cliquishness," "secrecy," or "mystery" image that seems to linger around Cursillo. It directs the Servant Community to: As soon as possible, develop an audio-visual presentation about Cursillo that can be shown to interested groups in the diocese. Ed Embick volunteered to take on this project.

Encourage and inform Parish Reps

*Update and revise the current Parish Leaders Handbook and distribute it to Parish Reps and clergy.*

*Advertise and assist with Parish Rep meetings around the diocese.* Judy Anderson has been arranging these for the past few years in order to help to identify, inform, and motivate Parish Reps.

*Seek ways to utilize existing diocesan sources.* Be sure that all Cursillo events are listed in the Diocesan Calendar and, from time to time, submit articles to the Church Times. Larry Salvadori has written the first article to appear in the April Church Times.

*Put on a Cursillo Fellowship & Information Day Event at least once a year.*

With the concurrence of Bishop Mathes, *arrange for Information Days for Clergy.*

**Group Two**, under the leadership of Denny Walters, the Servant Community is to maximize the effectiveness of our diocesan Fourth Day activities.

*Encourage more Cursillistas to experience the blessing of regular Group Reunion.* This worthwhile project is still being developed. If you have suggestions and would like to help, your Secretariat would like to hear from you.

*Facilitate and advertise regular Parish and Regional Ultreyas.* You may contact Ed Embick about this. Clint Taylor is available to bring a Primitive Ultreya to any parish or group of parishes that requests it.

*Have experienced Cursillistas, both clergy and laypersons available to visit with parish leaders that are interested in receiving their help.* This kind of help can be readily provided upon request.

*Encourage the development of "Sponsorship Funds" to help Sponsors pay for their Candidates' Weekends.* In order to encourage more active sponsorship, each parish is encouraged to develop and expand a "Cursillo fund" to help Sponsors pay for their Candidates' Weekends. Larger, more active parish Cursillo communities that already have substantial Cursillo fund accounts are encouraged to share their resources with parishes that are not so fortunate.

**Group Three**, under the leadership of Stew Dadmun, has been charged with exploring alternate ways of holding Cursillo Weekends. New types of Weekends need not replace our "traditional" ones but might be substituted or added, from time to time, as needed. The possible options considered are as follows:

*Continue with our four "traditional" Anglo Weekends per year with Spanish Weekends done separately.* Continuing this course is dependent on the success of Group One to draw a regular supply of Candidates to Weekends. It has been noted that a review of Candidate numbers over the last eighteen years shows a steady downward trend. Unless that trend is reversed, continuing on our current path is not practical.

*Pursue the Los Angeles model of Coed Weekends with separate Men's and Women's Rollo Rooms and sleeping quarters and a combined Kitchen.*

*One Spring Men's Weekend with Spring and Fall Women's Weekends.*

*A single set of Men's and Women's Weekends per year, probably both in the Spring.*

*Some combination of Anglo-Spanish Weekends.* Such Weekends could have separate Rollo Rooms and common eating facilities. They might better join the two communities together and improve our understanding of one another's cultures.

*Holding "Environmental Weekends."* These are an option, as described in the Cursillo literature, which would bring together a group of Candidates and Team that share a common environment. Preferably, that environment would be the one specified in the Bishop's Pastoral Plan for the community. Our Pastoral Plan calls us to bring more young adults into Cursillo to help them Christianize their peers. Our Secretariat Secretary, Jane Schuler, has had some experience with this type of Weekend in the Mississippi Diocese. Plans are under way to explore this possibility with the Vocare community.

All of these options are in the development stage. If any intrigue you, you are encouraged to contact a member of your Secretariat or any of the other people mentioned above. You are particularly encouraged to attend the next Servant Community meeting at Good Sam, 9:00 to noon, on June 11, 2005 when these matters will be discussed in detail. Our diocesan Cursillo movement is alive and well and you are its life blood. Please join us!

Respectfully,  
Stew Dadmun

## Reprint of the 2004 Diocesan Annual Report:

Dear Diocesan Convention Attendees,

The Cursillo Community of the Episcopal Diocese of San Diego has a mature and growing core of Christians who are dedicated to "bringing the World to Christ", the objective of the Cursillo Movement. Specific activities we accomplished this year that supported this goal included:

At the beginning of the year, 41 Cursillistas explored the themes of the "Lord's Prayer" as they apply to their daily lives during the Back-To-The-Mountain Retreat held at Camp Stevens.

This year 66 new Cursillistas joined the community through completion of Cursillo Three-Day Weekends held in April and October at Camp Stevens, and the Spanish Cursillo Three-Day Weekends held at the Pine Valley Bible Conference Center in November.

A new Weekend Team Training Program was implemented this year to provide specialized orientation and training for first-time Three-Day Weekend team members. The training contributed to more effective team formation for the 2004 Three-Day Weekends and, consequently, will be a part of the training efforts for 2005 weekend teams.

The Fourth Day Program Committee continued its efforts to provide events that address the needs of the community, especially new Cursillistas. Committee activities this year included the conduct of an Episcopal Cursillo Leaders Workshop, two community-wide Grand Ultreyas, and two "Day of Deeper Understanding" Programs for new Cursillistas. To enable vitality and growth in the community, the committee also held a workshop at St. Anne's Oceanside in September. The focus of that workshop was to better equip parish representatives in carrying out their vital responsibilities.

The Servant Community is the working arm of the community and has been primarily responsible for the implementation of many new programs, processes, and administrative tools this year. It is anticipated that their on-going activities in the areas of communications/marketing, community renewal, alternative weekend format review, and leadership training will bear much fruit in 2005.

The 2004 Secretariat Chair, Patrick McBride, participated in the National Episcopal Cursillo Seminar that was held at Camp Allen, Texas in October. The San Diego Cursillo Community has been a long-time participant in the regional and national affairs of the Cursillo Movement and that participation will continue in the coming year.

I am excited about the year ahead as we seek to be good stewards of a Cursillo Community that has been active in this Diocese for over 30 years. I ask for your prayers that we would continue to serve God by glorifying His Son as we strive to grow His kingdom in the world.

**Submitted in the name of our Lord Jesus Christ,**

*Darryl E. Peralta*  
Cursillo Secretariat Chair

### PARISH LEADERS WORKSHOP

The next Parish Leaders Workshop will be held at St. Dunstan's on Saturday, May 7, from 1:30 to 6 pm.

Cursillo is designed for leaders, and by virtue of your having completed a Cursillo weekend, **you** are a leader. We invite all leaders, and especially Parish Representatives, to attend this Workshop. You will hear talks (not rollos) from many different leaders in the San Diego Cursillo community, have discussions on these topics, and receive a copy of the updated Parish Leaders Handbook. For further information, contact Judy Anderson, 619-286-1208 (jmanderson@cnsurety.com)



### Grand Ultreya

**Saturday, May 7th  
at St. Dunstan's in San Diego,  
immediately following the  
Parish Leaders Workshop.**

**6:00 PM - 7:00 PM: Potluck  
7:00 PM - 8:30 PM: Ultreya**

**Please join us for an evening of worship,  
fellowship, singing, group reunions and  
witness talks.**



**A Day of Deeper Understanding**  
**Application for Sponsors and Other Cursillistas**

Saturday, May 21, 2005 – 8:30 AM TO 3:00 PM

Episcopal Church of the Good Samaritan

4321 Eastgate Mall, San Diego

Because Sunday's message of the Cursillo weekend focuses on providing us with the knowledge and tools to live out our Fourth Day, it is essential that we really understand those Sunday teachings. A lack of understanding of Sunday's message can result in failure to join reunion groups, failure to develop a Rule of Life or to establish a relationship with a Spiritual Director and poor attendance at Ultreyas.

It is easy to be distracted by the time Sunday rolls around—the intense mental and emotional activity of the weekend, the busy schedule, and the anticipation of going home to loved ones. According to the NEC Library, "the purpose of **A Day of Deeper Understanding** is to take us away from the attitude that Cursillo is only a wonderful weekend experience and toward the understanding of how the gift of the Cursillo Method provides a structure for a lifetime experience of Christian love and service."

The cost of "A Day of Deeper Understanding" is included in the sponsorship fees paid by the candidates' sponsors for attendees of Cursillo #113 and #114. For all others, the cost is \$10.00 per person for materials and lunch. Sponsors are welcome but not required to attend. If you have recently attended a Cursillo weekend or are not as active in your Fourth Day life as you would like to be, please fill out the application form and send it, along with your \$10.00, to Ann Packard, **A Day of Deeper Understanding** Coordinator, 5336 Noah Way, San Diego CA 92117.

**A Day of Deeper Understanding Application**

**Saturday, May 21, 2005**

**The Church of the Good Samaritan**

**8:30 AM – 3:00 PM**

Date: \_\_\_\_\_ Name: \_\_\_\_\_

**Last**

**First**

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

Street/PO Box

City

State

Zip code

Church: \_\_\_\_\_

Parish

City

When did you attend Cursillo? \_\_\_\_\_

Date

Location

Do you need childcare? Yes \_\_\_\_\_ No \_\_\_\_\_ Child/rens Age/s \_\_\_\_\_

\$10.00 Check enclosed: \_\_\_\_\_

Please mail to:

Ann Packard

5336 Noah Way

San Diego, CA 92117



## MARK YOUR CALENDAR

### APRIL

21-24 Cursillo #113 Men's Weekend—Jim Macemon, Rector

22-24 Vocare #20 - All Saint's, Vista

28-May 1 Cursillo #114 Women's Weekend - Cheddy McFeely, Rectora

29 Happening - Green Oak Ranch

### MAY

7 Parish Leader's Workshop (p. 6)  
Grand Ulreya (p. 6)

21 Day of Deeper Understanding (p. 7)

30 Deadline for June Forward articles  
(e-mail to [petra\\_orta@yahoo.com](mailto:petra_orta@yahoo.com))

### JUNE

11 Servant Community Meeting, Good Samaritan, 8:30 a.m.,  
followed by Secretariat Meeting at 12:30

**Don't Forget!!**

**Servant Community / Secretariat**

**Saturday, June 11**

**8:30 am to ??**

Watch for...

**The Dennis Fowle Memorial Scholarship**

**...details and application in the June issue of Forward**